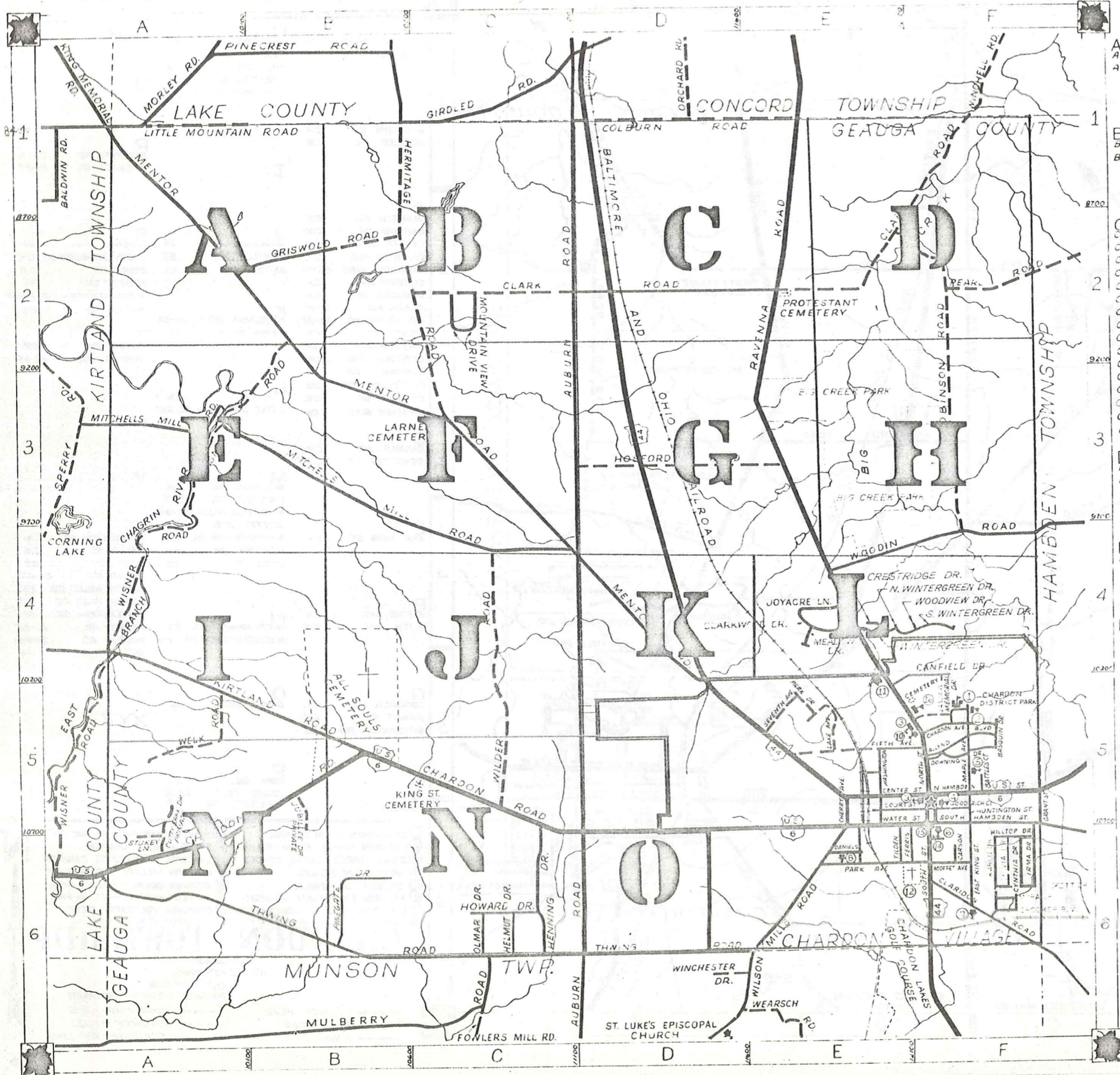


# ROAD INDEX

C.V. = CHARDON VILLAGE



A	ALLYND BLVD. C.V.	H sent. HENNING DR. C6	P cont.
	AUBURN RD. C1-D	HERMITAGE RD. B1-C3	
		HILLTOP DR. C7	
		HOSFORD RD. D3-E3	
		HUNTINGTON ST. C7	
B	BASQUIN DR. C7		
	BATTLES ST. C7		
C	CANFIELD RD. C.V.	J JOYACRE LN. E4	S SELENTH AVE. C.V.
	CARSON DR. C.V.	J JUBILEE DR. B5	SEVENTH ST. C.V.
	CENTER ST. C.V.	J JAYDA PL. C.V.	SOUTH ST. C.V.
	CHARDON AVE. C7		STUKEY LN. A5
	CHARDON ROAD A6-F5		S. WINTERGREEN DR. E4-F4
	CHERRY AVE. C7		SYLVIA DR. C.V.
	CLARIDON RD. C7	K KIRTLAND RD. A4-B5	T TILDEN AVE. C7
	CLARK RD. C2-F1	K KIRTLAND RD. A4-B5	THWING RD. A6-F6
	COLBURN RD. D1-E1		
	COURT ST. C.V.		
	CRESTRIDGE DR. E4		
	CYNTHIA DR. C7		
	CLARKWOOD LN. E4	L LAKE AVE. C.V.	
	CITY SARK DR. A6	L LAKE AVE. C.V.	
	CRICKETT DR. C.V.	LITTLE MOUNTAIN RD. A1-B1	
	CROCKER BLVD. C.V.		
D	DANIELS DR. C7		
	DOWNING DR. C7		
E	EAST KING ST. C7	M MEMORIAL DR. C7	V
		M MENTOR RD. A1-E5	
		M MITCHELLS MILLS RD. A5-E4	
		M MOFFET AVE. C7	
		M MOUNTAINVIEW DR. C2	W WASHINGTON ST. C.V.
		M MEADOW DR. E4	WATER ST. C.V.
		M MYRA DR. C.V.	WELK FL. A5
			W WILDER RD. C4-C5
			W WILSON MILLS RD. E6
			W WILSON MILLS RD. C.V.
			W WINTERGREEN DR. E4
			W WISNER RD. A6-B2
			W WOODIN RD. E1-F4
			W WOODVIEW DR. E4
F	FERRIS AVE. C7	N NORTH HAMBDEN ST. C7	
	FIFTH AVE. C7	N NORTH HAMBDEN ST. C7	
		N N. WINTERGREEN DR. E4	
G	SPODRICH ST. C.V.	O OLMAR DR. C6	
	GRANT ST. C.V.		
	GRISWOLD RD. B2		
H	HELMUT DR. C6	P PARK AVE. C7	
		P PEARL RD. E2-F2	
		P PINEGATE DR. B-6	

**CHARDON TOWNSHIP**

SCALE: 1" = 2000'

J.J. ROBINSON  
GEOGA COUNTY ENGINEER

① CHARDON HIGH SCHOOL	⑨ CHARDON ASSEMBLY OF GOD Ch.
② CHARDON MAPLE ELEM. SCHOOL	⑩ SAINT MARY'S CHURCH
③ SAINT MARY'S ELEM. SCHOOL	⑪ CHARDON METHODIST CHURCH
④ PARK ELEM. SCHOOL	⑫ CHARDON VILLAGE CEMETERY
⑤ CHURCH OF CHRIST	⑬ GEOGA COUNTY COURT HOUSE
⑥ PILGRIM CHRISTIAN CHURCH	⑭ UNITED STATES POST OFFICE
⑦ KINGDOM HALL OF JEHOVAHS WIT.	⑮ CHARDON VOL. FIRE DEPT.
⑧ CHRISTIAN SCIENCE SOCIETY	⑯ CHARDON MIDDLE SCHOOL

--- UNPAVED ROAD  
 = PAVED ROAD  
 - - - RAILROAD

--- TOWNSHIP LINE  
 - - - COUNTY LINE  
 - - - CORPORATION LINE

**86**



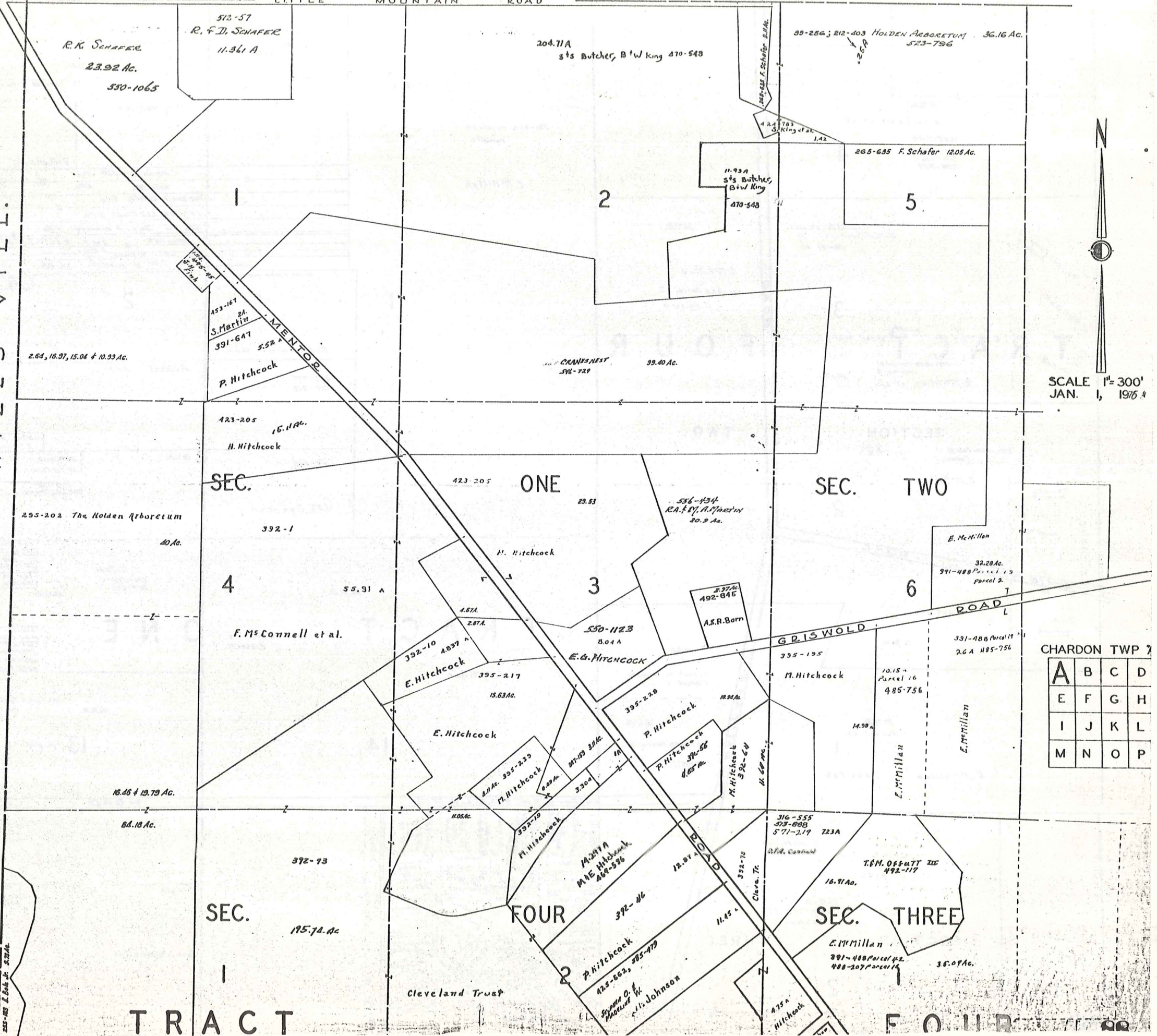
L A K E C O N C O R D T W P. C O U N T Y

LITTLE MOUNTAIN ROAD

L A K E R I B T L A N D C O U N T Y V I L L .



SCALE 1" = 300'  
JAN. 1, 1976



CHARDON TWP

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

T R A C T

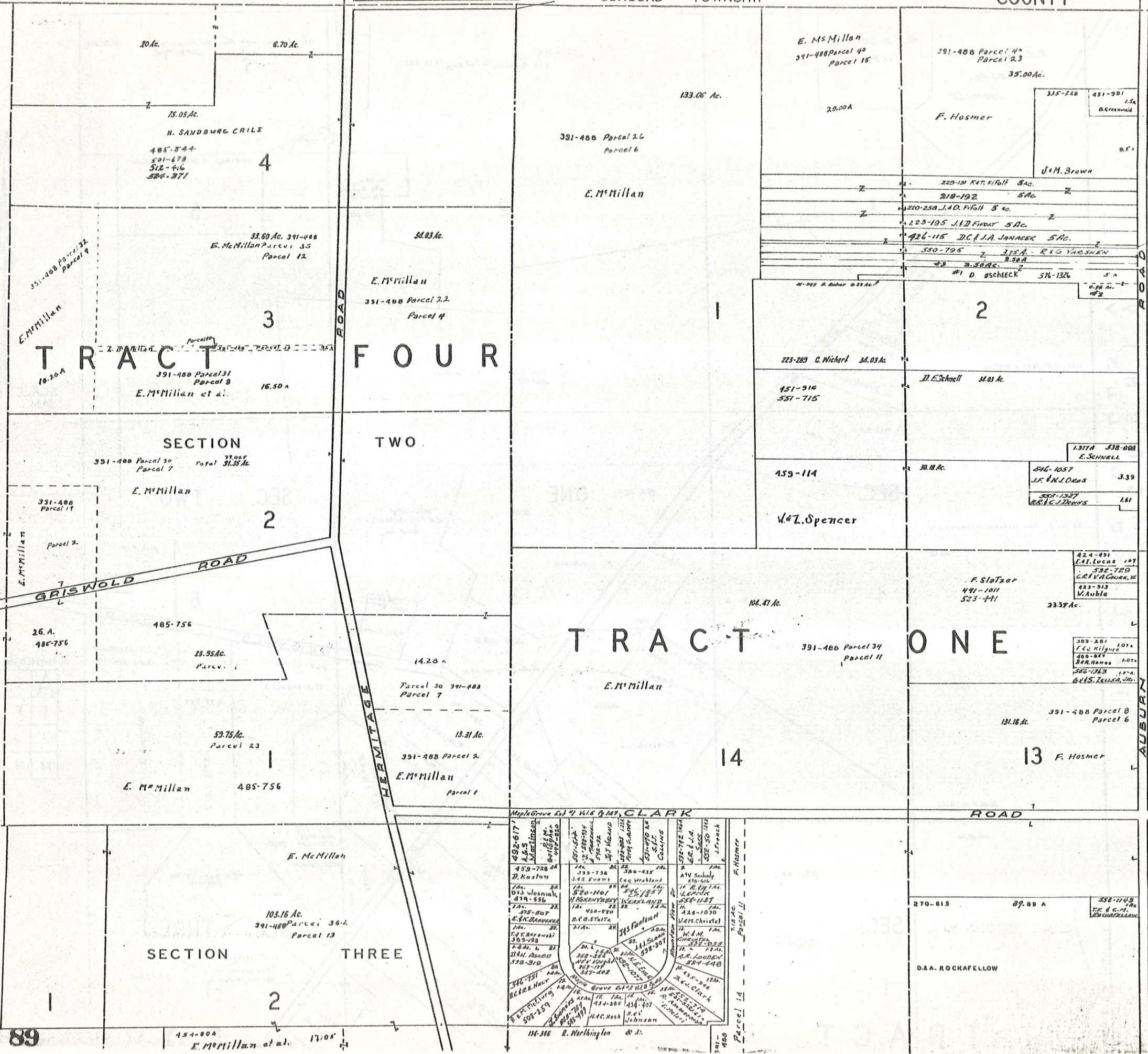
F O U R

LAKE

GIRDLED RD.

CONCORD TOWNSHIP

COUNTY



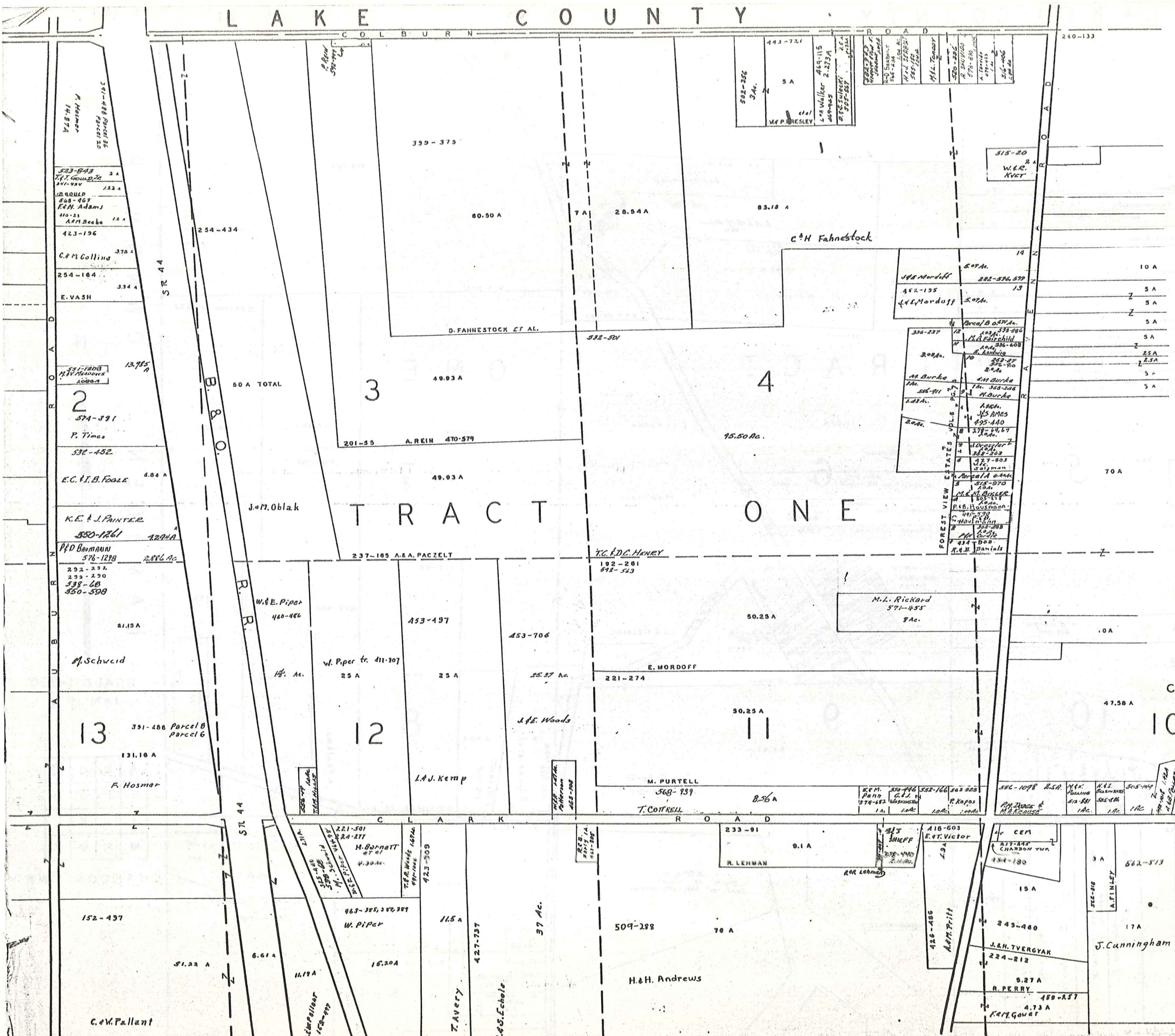
SCALE 1" = 300'  
 JAN. 1, 1975

CHARDON TWP "B"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

L A K E C O U N T Y

T R A C T O N E



SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.

10 JAN. 1 1976

LAKE COUNTY

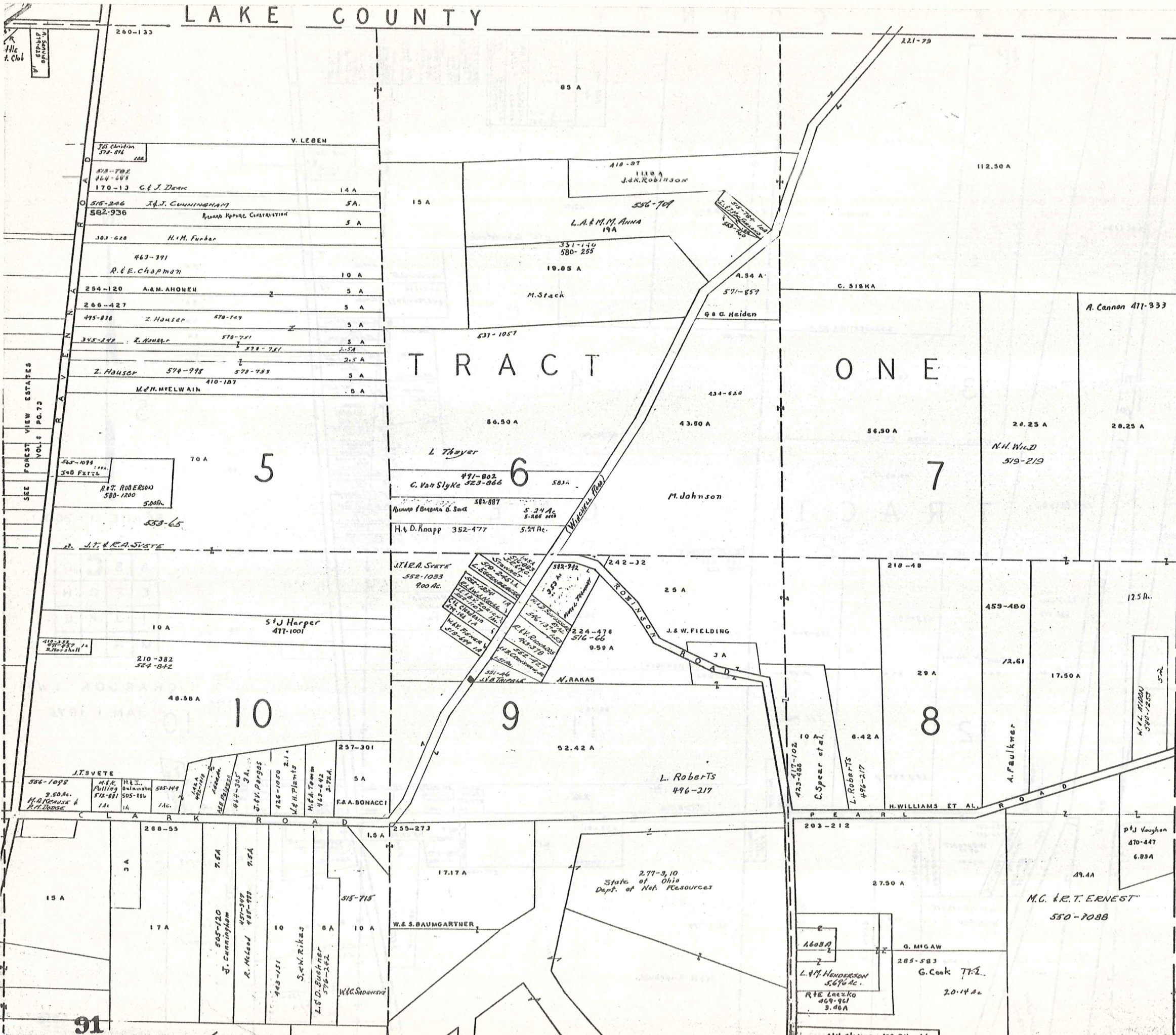
HAMB DEN TOWNSHIP



SCALE 1"=300'  
JAN. 1972

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

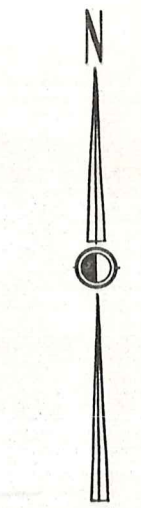
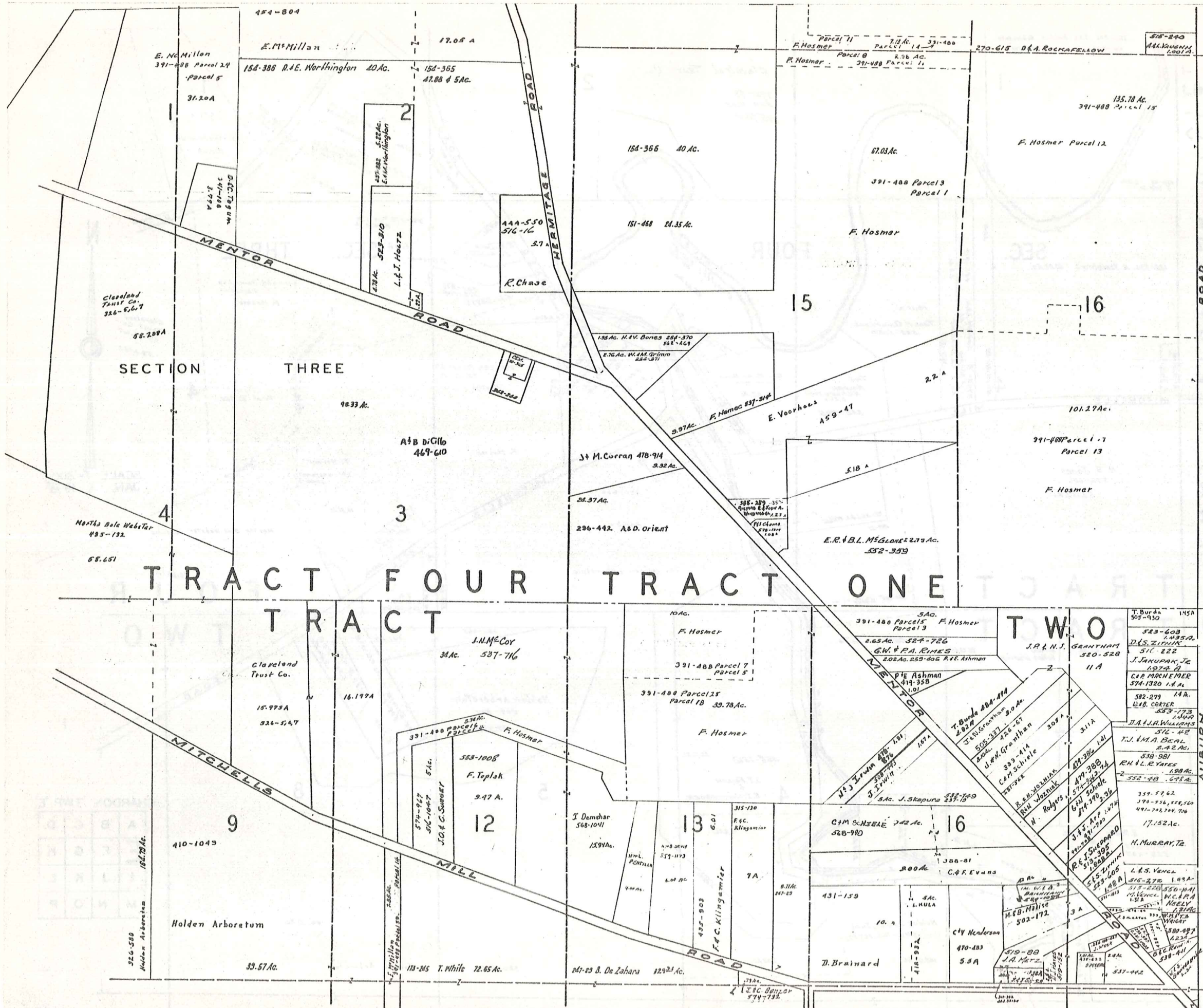
CHARDON TWP.



Hlc  
Club

SEE FOREST VIEW ESTATES  
VOL. 1 P. 73

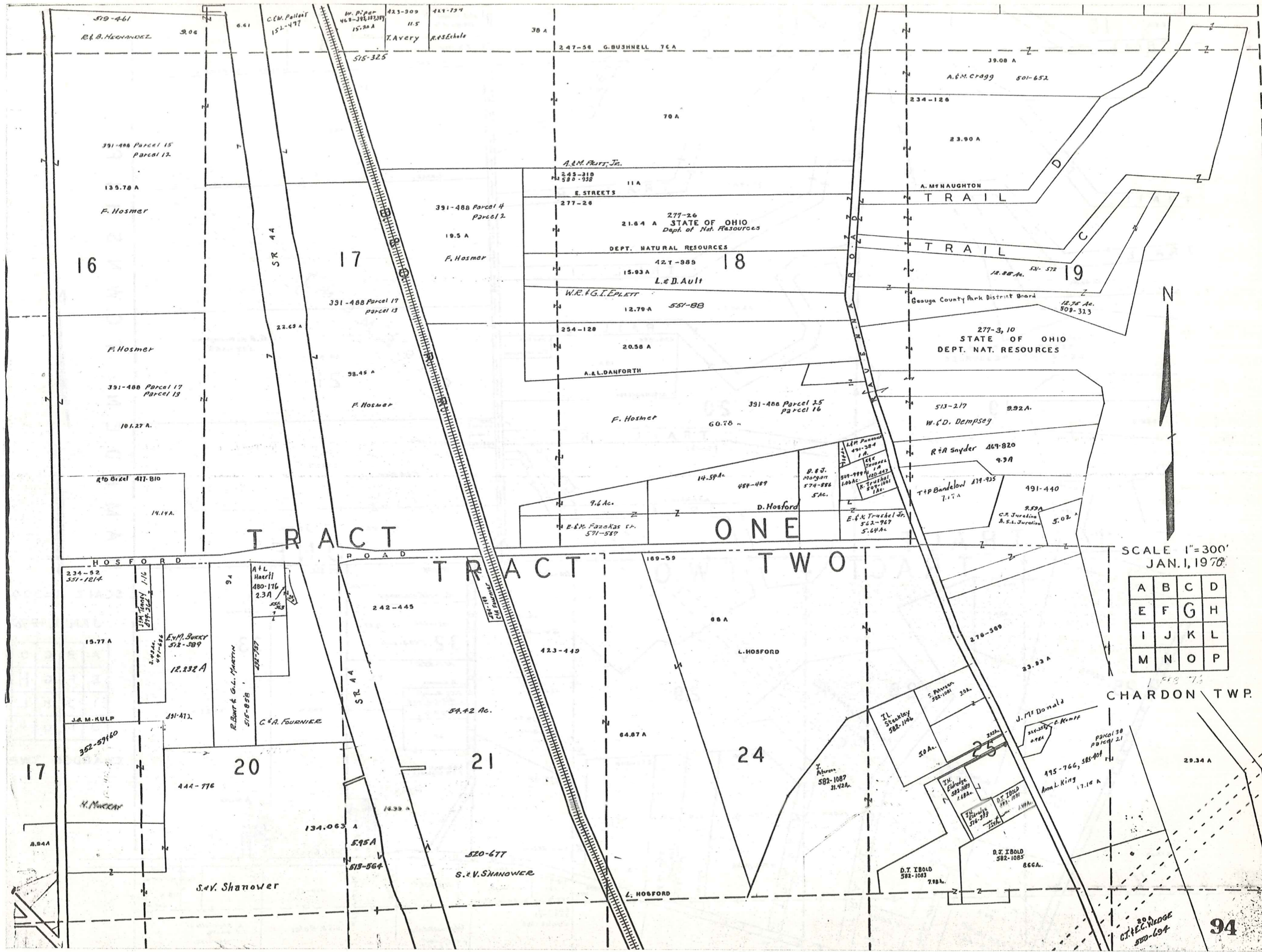




SCALE 1" = 300'  
JAN. 1, 1976

CHARDON TWP 'F'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1" = 300'  
 JAN. 1, 1970

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.

94

16

17

18

19

TRACT ONE TWO

17

20

21

24

25

519-461  
 R. B. HERNANDEZ

391-488 Parcel 15  
 Parcel 12

135.78 A

F. Hosmer

F. Hosmer

391-488 Parcel 17  
 Parcel 13

101.27 A.

R. D. Bikel 417-810

14.19 A.

234-52  
 551-1214

15.77 A

J. A. M. KULP

352-57160

H. MURPHY

8.94 A

S. V. SHANOWER

444-776

134.063 A

5.95 A

513-564

E. M. BUCKY  
 512-389

12.232 A

R. BURK & G. L. MARTIN  
 515-858

A. L. HAERTL  
 480-176  
 2.3 A

9 A

207-787

C. A. FOURNIEE

242-445

SR 44

54.42 Ac.

423-449

169-59

66 A

L. HOSFORD

64.87 A

L. HOSFORD

520-677

S. V. SHANOWER

391-488 Parcel 4  
 Parcel 2

19.5 A

F. Hosmer

391-488 Parcel 17  
 parcel 13

38.45 A

F. Hosmer

SR 44

22.69 A

A. M. FORT, JR.

245-319  
 588-338

11 A

E. STREETS

277-26

21.64 A  
 STATE OF OHIO  
 Dept. of Nat. Resources

DEPT. NATURAL RESOURCES

427-989

L. & D. AULT

WR. & G. I. EPLETT

12.79 A

551-88

254-128

20.58 A

A. L. DANFORTH

F. Hosmer

60.78 A

391-488 Parcel 25  
 parcel 16

14.59 A

489-489

D. HOSFORD

E. & M. FAZEKAS SR.  
 571-587

9.6 Ac.

A. M. P. P. P. P. P.  
 491-384  
 1 A  
 509-999  
 106 Ac.  
 R. T. T. T. T. T.  
 1 Ac.

D. & J. MORGAN  
 574-886  
 5 AC.

509-999

106 AC.

R. T. T. T. T. T.

1 AC.

E. & M. TRUSHEL JR.  
 542-927  
 5.64 A.

R. A. SNYDER 469-820

9.9 A

T. P. BANDELOW 479-925

7.17 A

491-440

C. M. JURADINO  
 S. L. JURADINO

9.59 A  
 5.02 A

513-217

9.92 A.

W. C. DEMPSEY

277-3, 10  
 STATE OF OHIO  
 DEPT. NAT. RESOURCES

Geauga County Park District Board  
 18.78 Ac.  
 509-323

18.88 A.

A. McNAUGHTON

TRAIL

TRAIL

234-126

23.90 A

39.08 A  
 A. M. Cragg 501-652

1970

CHARDON TWP.

495-766, 585-401

Ann L. King 17.16 A

Parcel 38  
 Parcel 21

29.34 A

D. J. IBOLD 582-1085

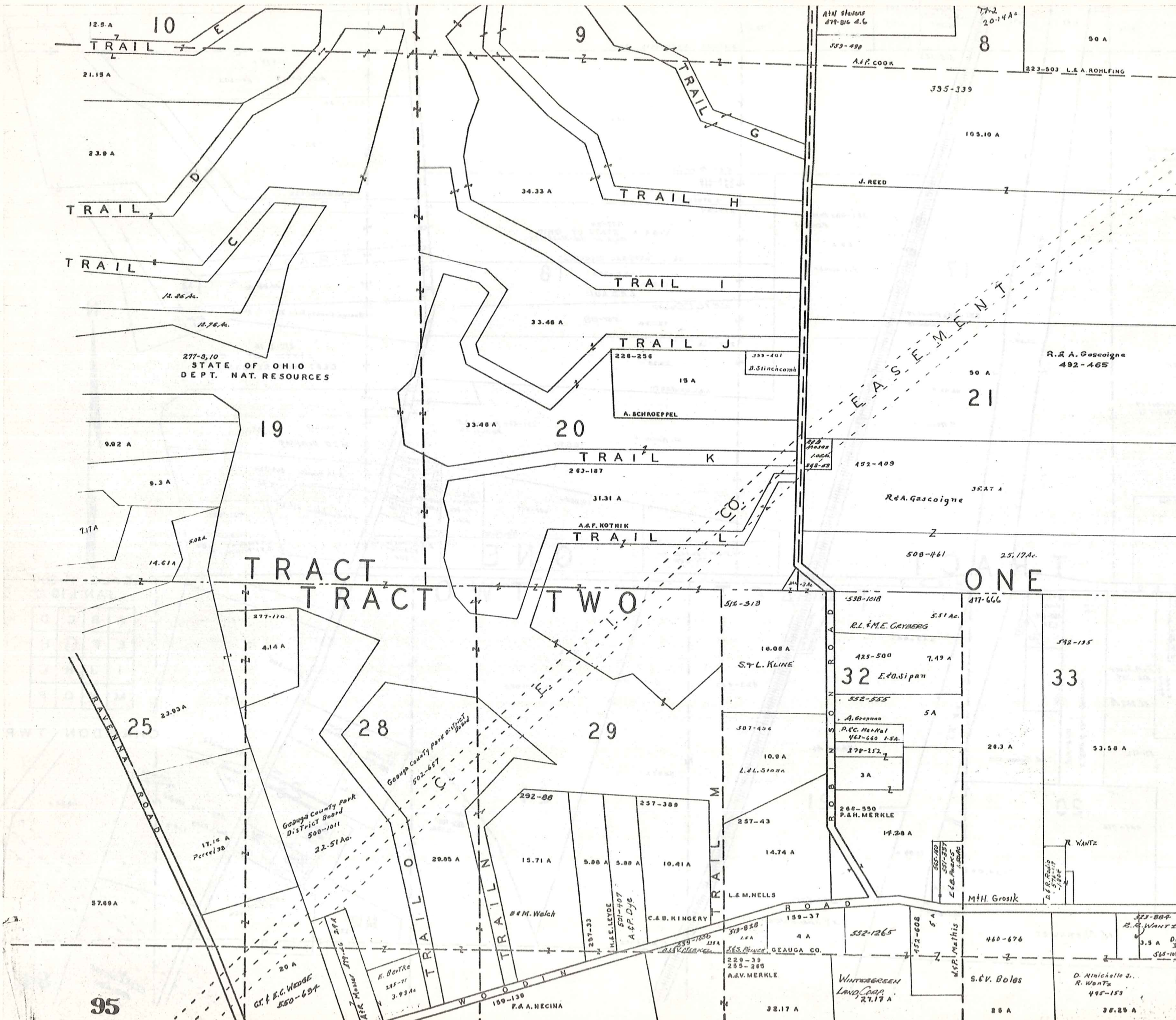
866 A.

D. J. IBOLD 582-1083

7.98 A.

C. F. WEDGE 580-694

20 A



277-3, 10  
STATE OF OHIO  
DEPT. NAT. RESOURCES

TRACT ONE

HAMB DEN TOWNSHIP

SCALE 1"=300'

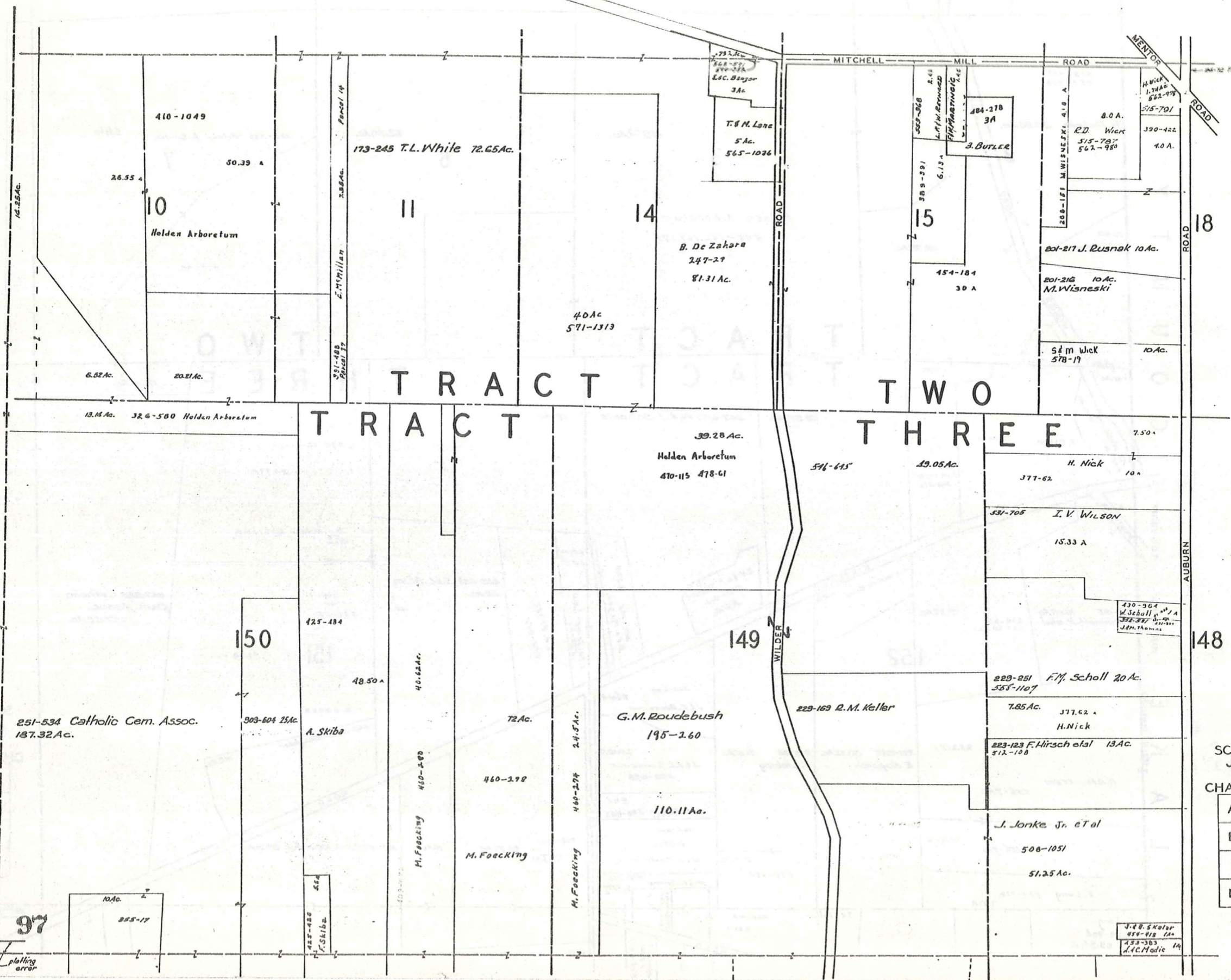
JAN. 1, 1976

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.







TRACT TWO TRACT THREE TRACT FOUR

SCALE 1" = 300'  
JAN. 1, 1976

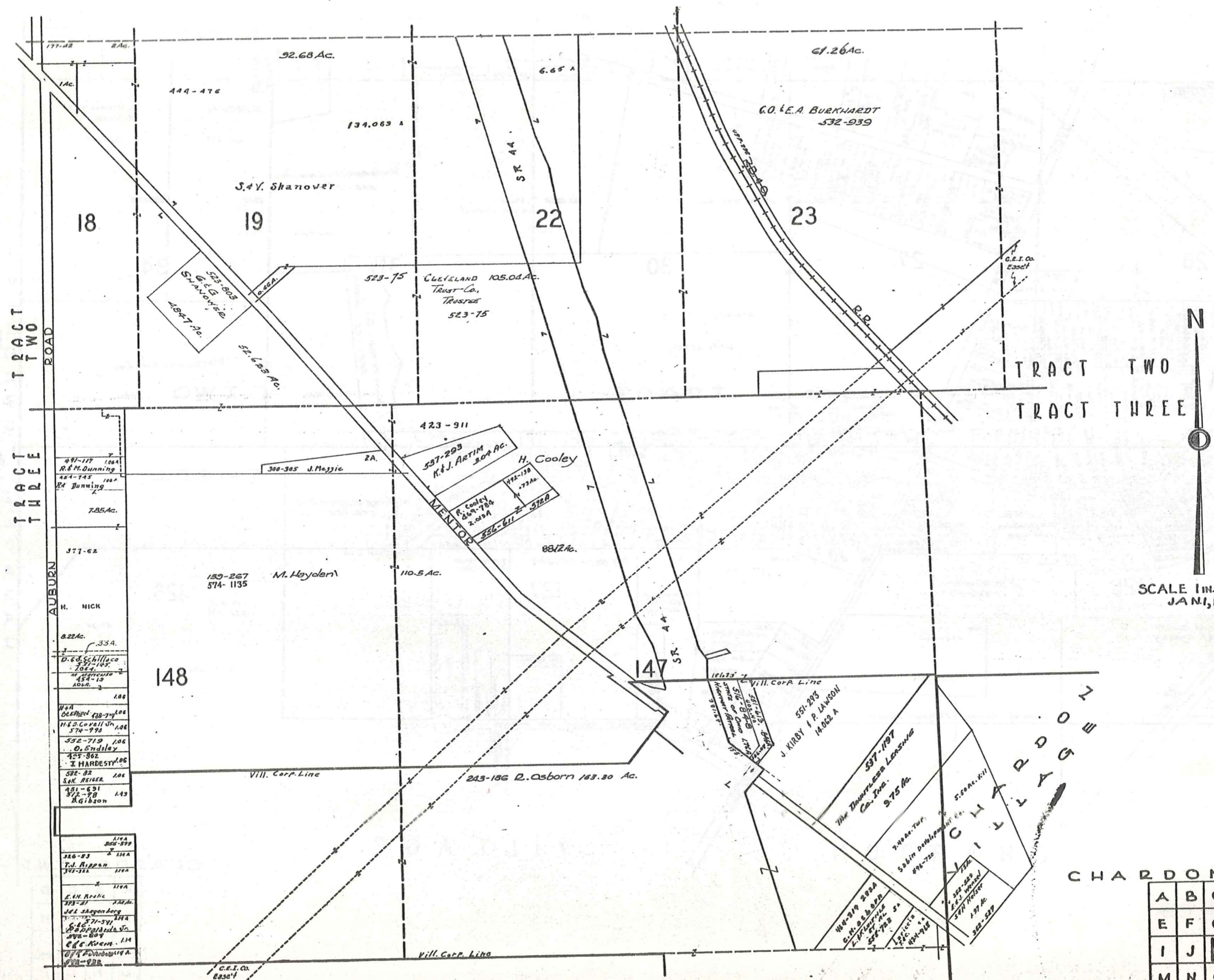
CHARDON TWP.-J-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

97

Plotting error

J.C. Madic  
433-383  
14



TRACT TWO  
TRACT THREE

TRACT TWO  
TRACT THREE



SCALE 1 IN. = 300 FT.  
JANI, 1978

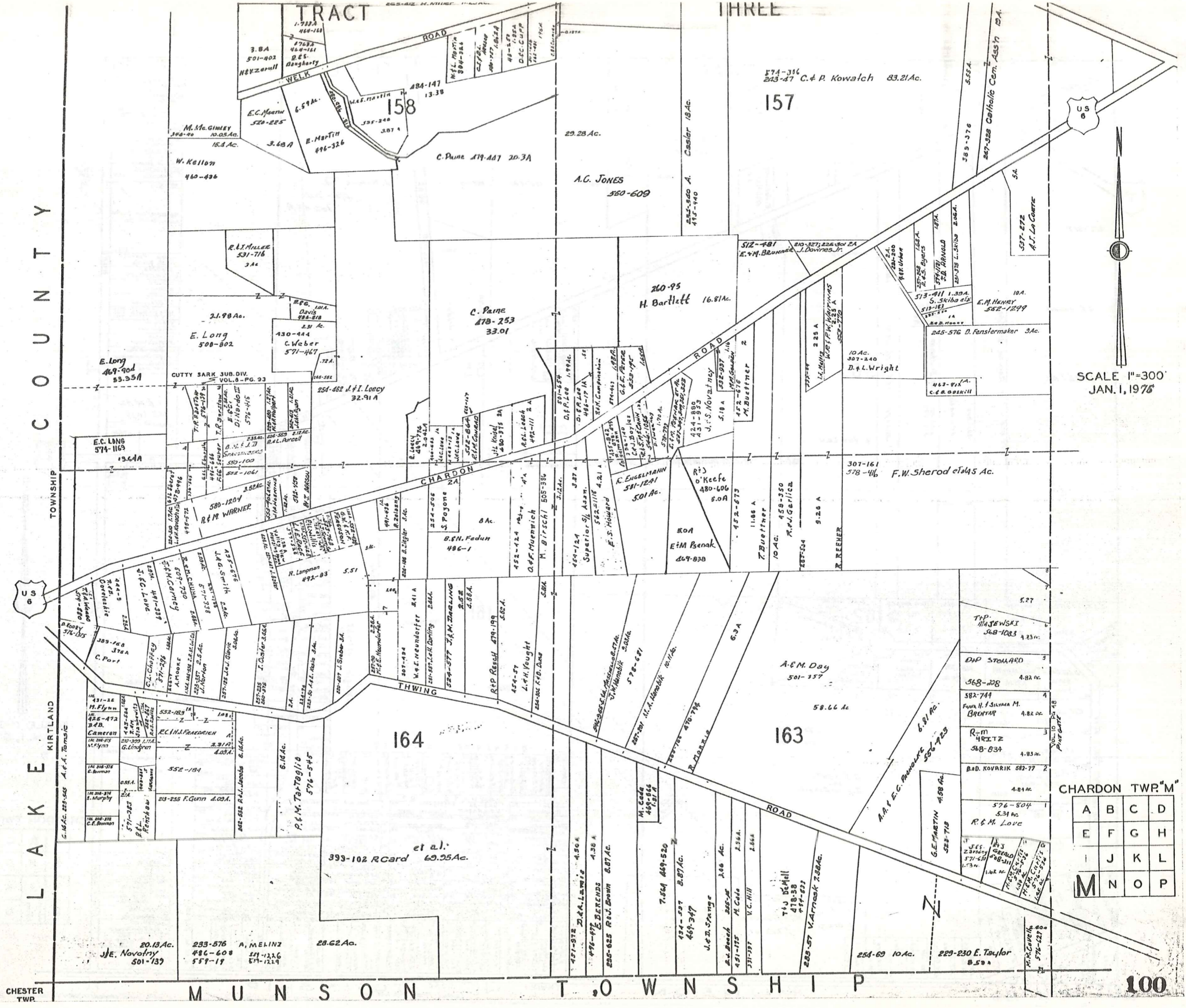
491-117	100A
R.R. Dunning	
484-745	100A
R. Dunning	
7.85 Ac.	
371-62	
H. NICK	
8.22 Ac.	
334	
D. Ed. Schillo	
704	
106A	
106B	
106C	
106D	
106E	
106F	
106G	
106H	
106I	
106J	
106K	
106L	
106M	
106N	
106O	
106P	
106Q	
106R	
106S	
106T	
106U	
106V	
106W	
106X	
106Y	
106Z	

116A	116A
116B	116A
116C	116A
116D	116A
116E	116A
116F	116A
116G	116A
116H	116A
116I	116A
116J	116A
116K	116A
116L	116A
116M	116A
116N	116A
116O	116A
116P	116A
116Q	116A
116R	116A
116S	116A
116T	116A
116U	116A
116V	116A
116W	116A
116X	116A
116Y	116A
116Z	116A

CHARDON TWP-K

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P





LAKELAND TOWNSHIP

CHESTER TWP.

MUNSON TOWNSHIP

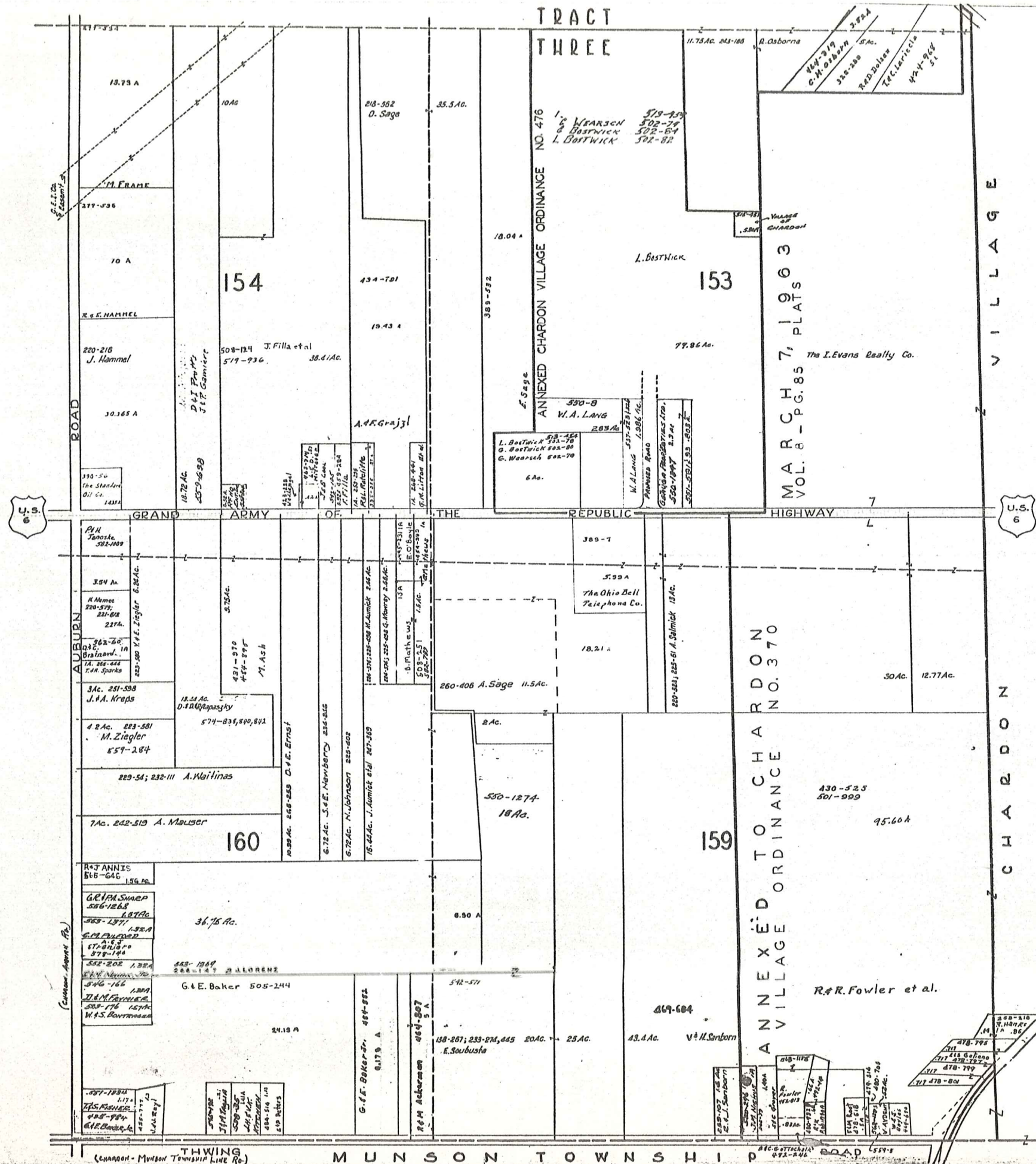
SCALE 1"=300'  
JAN. 1, 1976

CHARDON TWP. "M"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



TRACT THREE



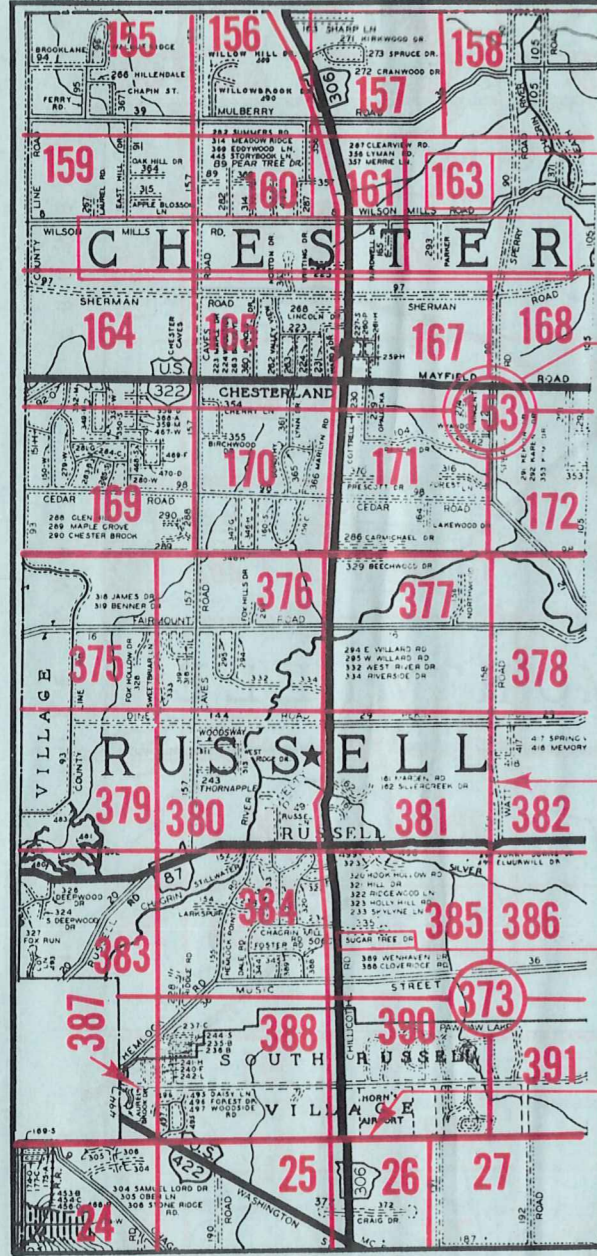
N  
SCALE 1 in. = 300 FT.  
JAN. 1, 1976

CHARDON TWP. -O-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

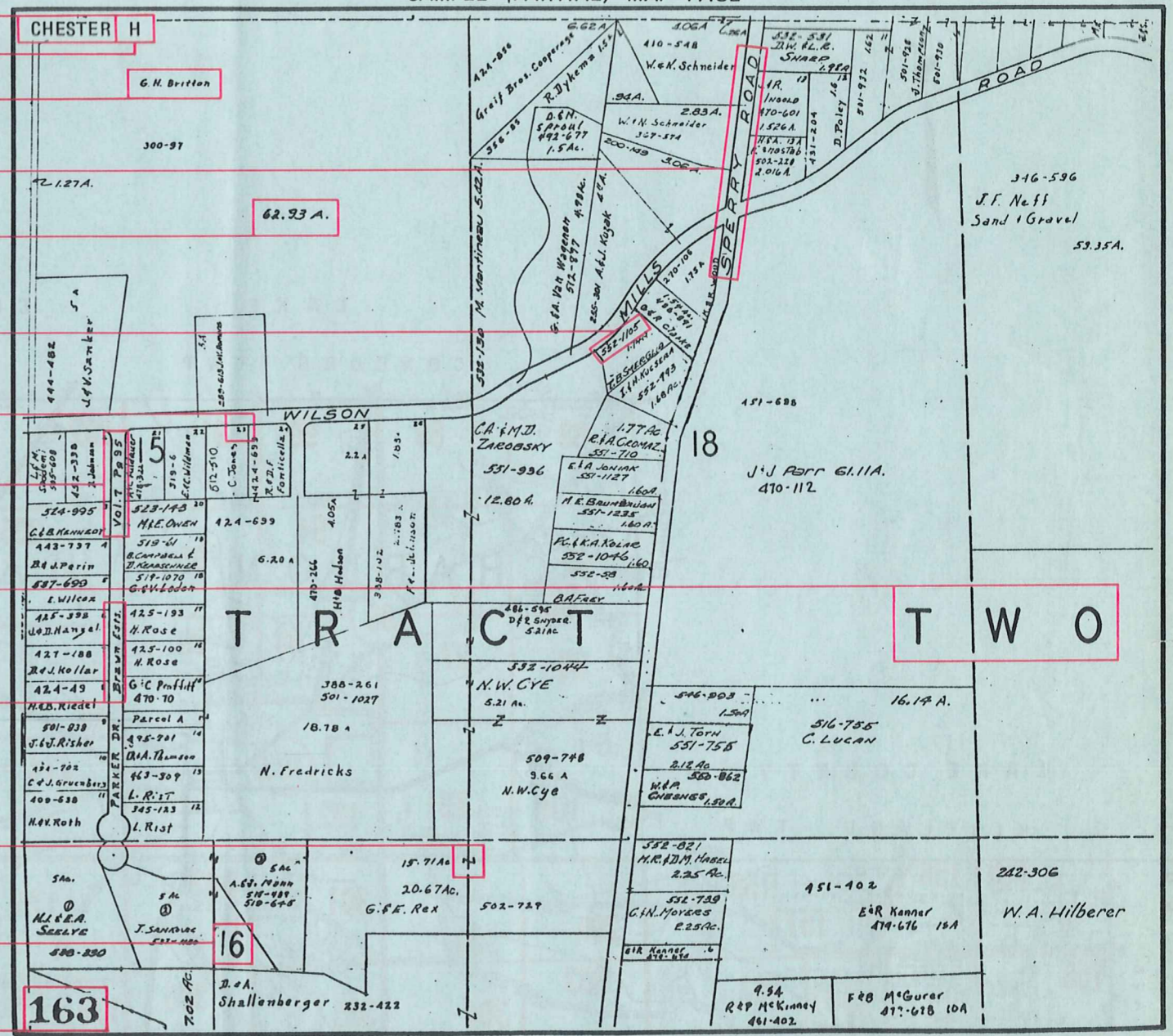
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. **A. IF PROPERTY IS IN A TOWNSHIP**, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.  
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
3. **B. IF PROPERTY IS IN A MUNICIPALITY**, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.  
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
  - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.